

Welcome to St Leonard's. If you're here for the first time or visiting, please say hello.

The nave will usually be open for private prayer & reflection on Monday, Tuesday, Thursday & Friday mornings, and Sunday afternoons.

Please note that this may be subject to change at short notice.

THIS SUNDAY'S SERVICES

9:45am Parish Eucharist

(696, 248, 454, 271, 767, 227, David Thorne Mass Setting)

5:30pm Eucharist for Wholeness & Healing

PRAYER DIARY & EVENTS

SUNDAY 27th - we pray for the parishes of Lexden & Shrub End.

MONDAY – in the Anglican Communion we pray for The Diocese of Niassa: Igreja Anglicana de Mocambique e Angola.

TUESDAY - we pray for staff and pupils at Home Farm Primary School.

8:45am Morning Prayer.

10:00am Brick Club in the hall.

WEDNESDAY – in the Colchester Deanery we pray for the Parish of St Luke's, Highwoods PIC Revd Hannah Cooper.

10.00am Eucharist followed by coffee.

THURSDAY - we pray for the Pentecostal Church.

8:00am Eucharist.

FRIDAY - we pray for all our local GP's.

SATURDAY - we pray for the residents of Jefferson Close and Tussett Mews.

8:30am Men's Breakfast.

Services next Sunday:

3rd August – The Transfiguration

8:00am BCP Holy Communion

9:45am All-Age Parish Eucharist

NEWS AND EVENTS

Brick Club is back! Starts this Tuesday, July 29th, in the Hall. 10am – 12 noon. Just turn up and build! Free of charge. Children must be accompanied by an adult.

Men's Breakfast takes place at 8:30am next Saturday, August 2nd, in the Nicholls Room.

Prayer Ministry is available at the 9:45am services. If you would like someone to pray with you or for you please go to the Lady Chapel following the service..

The Parish Office is closed until 11th August as I am on holiday. If you have any urgent requests please speak to Nick Allston in the first instance. I return on Monday 11th August. **Esther**

Our 9.45am service is usually live-streamed each Sunday to include those who are unable to join with us in person. It is filmed from the balcony, and the chancel and the front five rows of the nave are visible during broadcast. If you do not wish to be on camera, please sit behind this area. We are happy to provide Holy Communion to you in your pew, just let a steward or warden know & we will bring it to you.

Among those for whom we pray are:

Phyll Wood, Margaret Smith, Yvonne Romain, Sally Christie, Jane Scott-Thompson, Angela Sargent, Jean Holden, Father David Armstrong, Dick Verrier, Richard, Derek Cowie, Johanne Bresch, Lionel Simpkins, Brian Root, Katrina Light, Joseph, David Moxon, Kim Harding, Graham Tyler, Jenny and Peter Hazlewood, Frances Bonner, Antonia Loxley, Janice, Kim Kite, Hugh and Mary Beavan, Michael Eavery, Freddie Woolard, Jacquie, Jan Buckley, Tony Gurney, Shirley Everitt, Stella Llewellyn, Pat Hughes, Doreen Mayes, Holly Donovan, Freda and Ernest Jenkins, Ellen Whalley, Pam Hatherly, Owen Shepherd, Frances Dowson, Joan Collis, and those others known to us.

Those who have died & those who mourn them: Janet Birtles

The Church has a card reader available for contactless payments. Please ask if you need help using it and also Gift Aid your donation if you are able to. Donations can also be made online via our website <http://www.stleonardslexden.org.uk/>

COLLECT & READINGS (James the Apostle)

Collect

Merciful God,
whose holy apostle Saint James,
leaving his father and all that he had,
was obedient to the calling of your Son Jesus Christ
and followed him even to death:
help us, forsaking the false attractions of the world,
to be ready at all times to answer your call without delay;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Jeremiah 45.1–5 (Old Testament, p777)

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, 'Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.' Thus you shall say to him, 'Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.'

Psalms 126 (Old Testament, p601)

When the Lord restored the fortunes of Zion,
we were like those who dream.
Then our mouth was filled with laughter,
and our tongue with shouts of joy;
then it was said among the nations,
'The Lord has done great things for them.'
The Lord has done great things for us,
and we rejoiced.

Restore our fortunes, O Lord,
like the watercourses in the Negeb.
May those who sow in tears
reap with shouts of joy.
Those who go out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
carrying their sheaves.

Acts 11.27 – 12.2 (New Testament, p140)

He is the image of the invisible God, the firstborn of all. At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

Matthew 20.20–28 (New Testament p23)

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'